

**POWER TRANSMISSION CORPORATION OF UTTARAKHAND LTD.**  
**TENDER NOTICE**

Sealed and separate tenders in two parts (Part-I & II) are invited from experience contractors for following work. The tender documents shall be down loaded from our internet website of [www.ptcul.org](http://www.ptcul.org)

Tender shall be received through Registered Post only (acknowledgement due) addressed to Superintending Engineer, 400KV Sub-station, Rampura, Ramnagar Road, Kashipur in the office upto 3.00 PM on specified date. The department shall not own any responsibility regarding the postal delay in the receipt of the tender.

The Part-II of the tenders, belonging to only those tenders who qualify for the work on the basis of the documents supplied by them in Part-I, shall be opened publicly on same day. All other terms and conditions shall be as per tender documents.

**Part I & II shall contain the following :**

(A) **Part-I** : Part-I of the tender shall contain the following :

- i) Cost of tender document : In the form of Bank Draft in favour of Executive Engineer 400KV (O&M) Division, PTCUL, Kashipur payable at Kashipur.
- ii) Earnest Money : In the form of FDR/CDR/NSC/TDR duly pledged in favour of Executive Engineer, 400KV (O&M) Division, PTCUL, Kashipur payable at Kashipur.
- iii) Experience Certificate : Certificate regarding similar works issued by reputed firms as well as Government Department.
- iv) EPF Registration : compulsory
- v) GST Registration : compulsory

(B) **Part-II** : shall contain only "Price Bid".

- 1- Tender specification No. : **39/2018-19**
- a) Name of work : Providing of 1 No. Diesel Running Jeep along with Driver (latest model) for a period of 1 year for A.E. ,220KV, S/s,Mahuakheraganj.
- b) Earnest money : Rs. 10,000.00
- c) Cost of tender document : Rs. 250.00 + 18% GST
- d) Extended of Starting date for down loading tender document : 31.01.2019
- e) Extended of Closing date for down loading tender document : 06.02.2019
- f) Extended of Last date for submission of tender documents : 13.02.2019 upto 15:00 Hrs.
- g) Extended of Opening date of tender : 14.02.2019 at 16:00 Hrs.

***"Save Electricity in the Interest of Nation"***

**Superintending Engineer  
O&M Circle  
Kashipur**

**Tender Notice**

Sealed and separate tenders are invited by the undersigned from experience contractors from Uttarakhand Government or equivalent authority for the following works. Brief summary of work and details of tender are given below :-

<b>Specn. No.</b>	<b>Name of work</b>	<b>Earnest money (In Rs.)</b>	<b>Cost of Tender documents (In Rs.)</b>	<b>Extended of Starting Date for Downloading tender document</b>	<b>Extended of Closing Date for Downloading tender document</b>	<b>Extended of Last date of receipt &amp; Opening of Tender</b>	<b>Time of Completion</b>
<b>T-39/2018-19</b>	Providing of 1 No. Diesel Running Jeep along with Driver (latest model) for a period of 1 year for A.E. , 220KV Sub – station, Mahuakheraganj	10,000.00	250.00 + (18% GST)	31.01.2019	06.02.2019	13.02.2019 & 14.02.2019	12 Months

For eligibility criteria and full & further details kindly visit our web site. The tender shall only be down loaded from our web site i.e. [www.ptcul.org](http://www.ptcul.org) and their cost have to be paid at the time of submission of the tender. The undersigned reserves the right to reject one or all tenders without assigning any reason thereof.

**“Save Electricity in the Interest of Nation”**

**Superintending Engineer  
O&M Circle  
Kashipur**

**TENDER FORM**

**TENDER FOR .....**  
**.....**  
**against Tender Specification No. ....**

From,

To,  
Superintending Engineer  
PTCUL  
O&M Circle  
Kashipur

Sir,

With reference to your invitation to tender for the above, I hereby offer to the Power Trans. Corp. of Uttarakhand Ltd. items in the schedule of prices and delivery annexed or such portion thereof, as you determine in strict accordance with the annex condition of contract form "B" specification and schedule of rates to the satisfaction of the purchaser or in default thereof to forfeited and pay to Power Trans. Corp. of Uttarakhand Ltd. the sum of earnest money mentioned in the said condition.

The rates quoted are inclusive pro-rate and in full of satisfaction of the all claims.

I/We agree to abide by this tender for the period of 120 days from the date fixed for receiving the same

A sum of Rs. .... in the form of ..... is ..... herewith forwarded duly endorsed in favour of Executive Engineer, 400KV (O&M) Division, Kashipur as earnest money deposit, the full value of which shall be retained by the Power Transmission Corporation of Uttarakhand Ltd. on account of security deposit specified in clause – 3 of the said conditions of form "A".

Yours faithfully

Signed

Dated the                      day of                      200

**SIGNATURE OF THE  
TENDERER IN FULL**

***Witness***

Address

Occupation

**TENDER PERFORMA**

**SCHEDULE 'C'**

---

**Sr. Particulars**

1. Specification No. against which you have tendered.
2. Receipt No. & date by which cost of the Tender Specification deposited by you.
3. Specification of the material / work for which tender has been submitted. Are you a manufacturer / working contractor of the item / work ordered for or ace-credited Agent of manufacture?
4. Quantity offered (In there are two or more items state quantities separately with units.)
5. Amount of form in which earnest money deposited with Executive Engineer, 400KV (O&M) Division, Kashipur Please give referenda in this connection.
6. Do you agree to all the conditions of the Tender specification clearly which you would desire in the general conditions of contract form (It may please be noted that it shall be entirely at the discretion of the purchaser to accept or to reject the modification proposed.)
7. Please state clearly (Answer Yes or No) if you would agree to undertake / execute the supply / works incase the modification as suggested under Sl. 6 is not acceptable to the Corp. without imposing any further condition(s) from your side.
8. Give the reference who can certify your financial status & capability to undertake such supply order / tender. One of the references should be schedule Bank of India.
9. Do you confirm that there are no typographical errors/omissions in your tender and all other documents forming part of the Tender? (Yes/No).
10. Have you submitted list of past suppliers work executed.
11. What is the validity period of your Tender?
12. What is the Delivery / Completion Period? Please state if the delivery is guaranteed under penalty state the delivery date/month.

13. Are you agreeable to the delivery period being reckoned from the date of receipt of acceptance letter by you?

**PRICE/PRICES**

1. Is the quoted prices for each item FIRM/Firm in all respect?
2. If the quoted price(s) is variable please give the price variation formula and also the basis (with documents) of quoted price.
- (A) Do you agree that the price variation clauses shall be applicable only within the guaranteed completion period as mentioned in tender and shall not be applicable there after even if extension in delivery is granted at later stage on any ground whatsoever.
- (B) Have you furnished the documentary evidence in respect of basis mentioned in item 2(A) above?
3. Is the quoted price are exclusive of GST?
4. If the price are inclusive of GST. What is the amount of GST included and at what rate?
7. If the quoted price exclusive of transit Insurance charges covering 30 days?
8. If the quoted prices are inclusive of insurance then mention the amount of insurance charges included and its rate?
9. Please state if you would claim any other charges over & above the price as extra which are not covered by Sl. No. .... to ..... If yes, please state extra separately indicating the amount in rupees against each on per unit basis.
10. Do you offer any discount and if so what is the discount in unit.
11. Have you read the standard clause 2.10 of special conditions which for change of price / prices or its/their structure after the opening of tender?

**TECHNICAL SPECIFICATION:-**

**(For Supply Only)**

1. Is the material offered according to the specification of the purchaser?
2. If the material offer is/not exactly accordingly to the purchasers specification. Please get the verification from the same.
3. Have you enclosed leaflets, descriptive and illustrative catalogues in triplicate?
4. Have you enclosed copies of test certificates in respect of material offered?
5. Have you submitted sealed sample (Non refundable) and delivered the same to the office of E.E., 400KV (O&M) Division, Kashipur.
6. Have you filled up the schedule of technical particulars?
7. Guarantee of offered material shall be 6 or 12 months.

**ADDRESS**

**Place:**

**Date:**

**DEPARTURE FROM SPECIFICATION**

<b>Sl.No.</b>	<b>Name of Items</b>	<b>Description of Departure</b>	<b>Reference of Clause in Specifications</b>
---------------	----------------------	-------------------------------------	--

---

---

**APPLICATION FROM TENDERER**

**(On a Non-judicial stamp paper of Rs.10/- plus 0.20 paise revenue stamp affixed)**

**AGREEMENT**

Tender invited by .....  
Tender for .....  
Tender Notice No. ....  
and Date .....  
Name of Tenderer .....

In consideration of the Power Transmission Corporation of Uttarakhand Ltd. having treated the tenderer to be an eligible person, whose tender maybe considered, the tendered, the tenderer here-by agrees to the condition that the proposal in response to the above invitation shall not be withdrawn within three months from the date of opening of the tender and also to the condition that if there, after the tenderer withdraws his proposal within the said period, the Earnest money deposited by him may be forfeited to the Power Transmission Corporation of Uttarakhand Ltd. on the discretion of the Engineer-in-charge.

Signed this ..... day of 200

**SIGNATURE OF TENDERER**

**Full Name .....**

**WITNESS**

1. ....

2. ....



**UNDERTAKING EXPERIENCE AND FINANCIAL CAPACITY FOR EXECUTING THE WORK**

A. Working experience for last 3 years.

---

Sl.No.	Name of Work	Cost Date of completion	Total time of completion	Name and address of office under whom work was executed with certificate
--------	--------------	-------------------------	--------------------------	--

---

---

**Note :-**

1. Testimonials in support of the above may be submitted from officer not below the rank of Executive Engineer.
2. Attach additional paper if details are not covered in this table.

B. Position of last Income Tax clearance.

C. Financial capacity of Contractor.

(Give bankers name and capacity of execute work).

**SIGNATURE OF TENDERER**

**STANDARD FORM OF UPLOADING OF TENDER DOCUMENT**

<b>S.No.</b>	<b>Description</b>	<b>Entry</b>
1.	NIT Number	<b>39 / 2018 – 19</b>
2.	Title of Tender	Providing of 1 No. Diesel Running Jeep along with Driver (latest model) for a period of 1 year for A.E. , 220KV Sub – station, Mahuakheraganj
3(a)	Extended of Starting Date for Downloading Tender Document (dd/mm/yy)	31.01.2019
3(b)	Extended of Closing Date for Downloading Tender Document	06.02.2019
4(a)	Extended of Last Date for submission of tender Document (dd/mm/yy)	13.02.2019 upto 15:00 Hrs.
4(b)	Extended of Opening Date of Tender	14.02.019 upto 16:00 Hrs.
5.	Address where tender document to be sent	400KV (O&M) Division,Sitarampur, Post Dhanauri, Ramnagar Road, Kashipur (U.S.Nagar) Uttarakhand
6.	Contact Mobile Number	7088117651
7.	E-mail Address of Tender Issuing Office	pk_bhasker@ptcul.org

**Superintending Engineer  
O&M Circle  
Kashipur**

**BILL OF QUANTITY AGAINST TENDER NO. 39 / 2018 – 19 FOR  
PROVIDING 1 NO. DIESEL RUNNING JEEP ALONGWITH DRIVER (LATEST MODEL) FOR  
A.E. , 220KV SUB – STATION, MAHUAKHERAGANJ.**

<b>S.No.</b>	<b>Particular of work</b>	<b>Period / Qty.</b>	<b>Rate (Per month)</b>	<b>Amount</b>
1.	Providing of 1 No. Diesel Running Jeep along with Driver (latest model ) for a period of 1year for A.E. , 220KV Sub – station, Mahuakheraganj.	12 month		
2.	Running average per liter			
			<b>TOTAL</b>	

1. The required Diesel Jeep should be latest model.
2. The fuel consumption and mileage must be as per manufacturing designs norms.
3. The average utilization of Diesel Jeep will be 4000 Km. in a month, which may vary upto any extent as per requirement of work.
4. The amount of fuel will be paid by the PTCUL.
5. The Diesel Jeep will be hired along with the driver. Availability of driver must be for 24 hours.
6. The expenditure of maintenance, repair etc. has to be met out by the vehicle owner, including taxes to be paid to R.T.O. Department.
7. In case of breakdown of the vehicle, the vehicle owner will make the alternative arrangement within six hours.
8. The complete registration and insurance papers of the Diesel Jeep (Photocopy) must be kept with the vehicle at all time.
9. The vehicle shall be hired for maximum 12 months period, which may be reduced to any extent without any reason by serving a notice of 15 (fifteen) days allowable time.
10. The other terms and conditions of the contract will be applicable as per form “A” of PTCUL as enclosed.
11. At the time of execution of agreement the contract has to submit taxi permit of the vehicle to be provided.

**Signature of Contractor  
With Seal**

**Superintending Engineer  
O&M Circle  
Kashipur**

