

# POWER TRANSMISSION CORPORATION OF UTTARAKHAND LIMITED

(A Government of Uttarakhand Enterprise)

Corporate ID U4010UR2004GOI028675

Office of the Executive Engineer,  
220 KV Operation & Maintenance Division, Jafarpur  
P.O.- Rudrapur-263153 (U.S. Nagar)  
Contact Nos. 8534813848 & 7088112829

## TENDER NOTICE

Tenders are invited in sealed and two separate parts (Part I & II) from the experienced contractors/firms/ for the work of “**Replacement of damaged/Broken rubber bidding of BMK, CT & CVT Junction Box installed at 220KV and 33KV Switch Yard of 220kV Sub-Station, Jafarpur**” against **Tender Specification No. 02/2026-27.**

The tender documents can be seen and downloaded from the PTCUL website [www.ptcul.org](http://www.ptcul.org) and tender can be submitted through speed post/registered post/by hand on or before due date along with requisite cost of tender documents.

Sr. No.	Particulars	Details
1	Name of Work	Replacement of damaged/Broken rubber bidding of BMK, CT & CVT Junction Box installed at 220KV and 33KV Switch Yard of 220kV Sub-Station, Jafarpur
2	Tender Specification No.	02/2026-27.
3	Cost of Tender Documents (Rs.)	Rs. 295.00 (Including 18% GST)
4	Earnest Money (Rs.)	Rs. 6000.00
5	Tender Download Start Date & Time	29.04.2026 from 10:00 Hrs Onwards
6	Tender Download End Date & Time	25.05.2026 till 17:00 Hrs.
7	Bid Submission End Date & Time	29.05.2026 till 15:00 Hrs.
8	Postal Address for submission of bid through speed/registered post	Executive Engineer, O&M Division, Power Transmission Corporation of Uttarakhand Ltd., 220 KV substation, premises, Jafarpur P.O.- Rudrapur-263153 (U.S. Nagar) Uttarakhand
9	Date & Time of Opening of Tender	29.05.2026 at 15:30 Hrs

### PART A: GENERAL INSTRUCTIONS

1. The prospective bidders are advised to visit [www.ptcul.org](http://www.ptcul.org) in advance and get themselves familiar with the procedures of registration and downloading of tender documents and all other statutory requirements of participating in web based tender.
2. This is a Single Stage Two Envelop System bid. The bidders are requested to read all the instructions/conditions of the bid documents & NIT carefully and submit their bid accordingly in two separate parts, each part in separate sealed covers, as per the instructions/procedures given in tender documents.
3. The cost of tender documents (Tender Fee), as mentioned above, is non-refundable and shall be paid in shape of Demand Draft of any Scheduled/Nationalized Bank only and shall be in favour of **Executive Engineer, 220 KV O&M Division, PTCUL, Jafarpur** payable at

**Rudrapur.** No cash, cheque or postal orders shall not be accepted.

4. The Earnest Money shall be in shape of FDR/TDR only and duly pledged in favour of **Executive Engineer, 220 KV O&M Division, PTCUL, Jafarpur**. No cash, cheque or postal orders shall not be accepted.
5. Any typographical mistakes in Tender Fee Demand Draft and Earnest Money FDR/TDR shall be deemed as disqualification of the bid.
6. The bidders have to quote their price only in Price Bid Format and in case the bidder is willing to offer any rebate or reduction in the price, the same should be clearly defined and mentioned in the Price Bid Format only.
7. Participation of Joint Venture Firms is not permitted.
8. The tenders shall be received and opened on the date as mentioned above or any Extension thereof. In case the above date is declared a holiday, the tenders will be received & opened on the next working day.
9. The bids received after the due date and time of submission of bids, shall not be entertained. This office shall not be responsible for any kind of postal delay in submission of bids on or before requisite date and time.
10. The other details, terms & conditions are given in tender documents.

Undersigned reserves the right to reject the offer of one or all the bidders without assigning any reason thereof and no claim on this account shall be acceptable.

**Executive Engineer**  
**220 KV O&M Division**  
**Power Trans. Corp. Of Uttarakhand Ltd.**  
**Jafarpur P.O.- Rudrapur-263153**  
**(U.S. Nagar) Uttarakhand**